| Report by Agency- Week One | | |
|---|----------|---------------|
| AGENCY | PLEDGES | NO. OF DONORS |
| Administration, Department of | 16226 | 6 |
| Agriculture, Arizona Department of | 2930 | |
| AHCCCS | 14697.22 | 7: |
| Attorney General | 4843 | 2 |
| Auditor General | 182 | |
| AZ Early Childhood Development & Health | 1640 | |
| AZ State Schools for the Deaf & Blind | 1196 | |
| Behavioral Health Examiners Examiners, Board of | 260 | |
| Charter Schools, State Board for | 260 | |
| Child Safety, Department of | 7007 | 2 |
| Citizen Clean Election Commission | 520 | |
| Corporation Commission | 6536.52 | 2 |
| Corrections, Department of | 18891.5 | 7 |
| Economic Security | 44610.72 | 19 |
| Education, Department of | 22836.52 | 7 |
| Emergency & Military Affairs, Department of | 260 | |
| Environmental Quality, Department of | 6444 | 2 |
| Financial Institutions, Department of | 130 | |
| Fingerprinting, Board of | 52 | |
| Forestry, Arizona State | 1378 | |
| Game and Fish Department, Arizona | 4809.22 | 3: |
| Gaming, Department of | 3968.22 | 1: |
| Governor's Office | 2882 | |
| Governor's Office of Highway Safety | 152 | |
| Health Services, Department of | 5606.28 | 3. |
| House of Representatives | 920 | |
| Housing, Arizona Department of | 520 | |
| Industrial Commission of Arizona | 234 | |
| Insurance, Department of | 3756.22 | |
| Joint Legislative Budget Committee | 2588 | 14 |
| Juvenile Corrections, Department of | 1623.7 | |
| Land Department, State | 494 | |
| Legislative Council | 1582 | |
| Liquor Licenses and Control, Department of | 104 | |
| Lottery Commission, Arizona State | 1300 | |
| Misc. | 52 | |
| Nursing, State Board for | 650 | |
| Osteopathic Examiners, Board of | 624 | |
| Parks Board, Arizona State | 78 | |
| Pharmacy, Arizona State Board of | 130 | |
| Public Safety, Department of | 3544 | 1: |
| Real Estate Department | 104 | |
| Registrar of Contractors | 1988 | |
| Retirement System | 3903 | |
| Revenue, Department of | 4860 | 2 |
| Secretary of State | 702 | |

| Senate | 624 | 5 |
|--|-----------|-----|
| Supreme Court | 5648 | 10 |
| Technical Registration, State Board for | 234 | 4 |
| Transportation, Department of | 19083 | 84 |
| Veterans' Service, Department of | 1014 | 5 |
| Veterinary Medical Examining Board, AZ State | 364 | 2 |
| Water Resources, Department of | 572 | 2 |
| Week One Total | 225614.12 | 936 |